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LOGANSPORT FIELD
99-537**LEGAL NOTICE****STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Conservation Auditorium, 1st Floor, State Land & Natural Resources Building, 625 North 4th Street, Baton Rouge, Louisiana, at 9:00 a.m., on **WEDNESDAY, SEPTEMBER 8, 1999**, upon the application of **PIONEER NATURAL RESOURCES USA, INC.**

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of an Order pertaining to the following matters relating to the **Hosston Zone**, in the Logansport Field, DeSoto Parish, Louisiana.

1. To permit the applicant to drill, complete and produce the Pioneer Natural Resources USA, Inc. - Creech No. 2-Alt Well in exception to the location provisions of Office of Conservation Order No. 28-S-4, effective July 22, 1981 and to designate said well as a fourth alternate unit well for HOSS SUX.
2. To explicitly find that the proposed fourth alternate unit well is necessary to drain a portion of the Hosston Zone underlying HOSS SUX which cannot be efficiently and economically drained by any existing well in such unit.
3. To consider such other matters as may be pertinent.

The Hosston Zone, in the Logansport Field, DeSoto Parish, Louisiana, was redefined in Office of Conservation Order No. 28-S, effective April 21, 1970.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Shreveport**, Louisiana.

All parties having interest therein shall take notice thereof.

BY ORDER OF:

PHILIP N. ASPRODITES
COMMISSIONER OF CONSERVATION

Baton Rouge, La

8/24/99;8/27/99

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IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE CONTACT DEPARTMENT OF NATURAL RESOURCES, PERSONNEL SECTION AT P.O. BOX 94396, BATON ROUGE, LA 70804-9396 IN WRITING OR BY TELEPHONE (225) 342-2134 BETWEEN THE HOURS OF 8:00 A.M. AND 4:30 P.M., MONDAY THRU FRIDAY WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.

